

# Jal Jeevan Mission



# District Level Water Analysis Laboratory , U.P Jal Nigam (Rural), ALIGARH

BUILDINGNO 01, ADHIKSHAN ABHIYANTA KARYALAYA, NIRMAN MANDAL, U.P. JAL NIGAM, RAMGHATROAD, ALIGARH ALIGARH, UTTARPRADESH-202001 (Test Address only )

## Test report

Sample ID:

U1621760512300440

|                    | Use   | er Information  | 1             |
|--------------------|---|---|---------------|
| .:<br>lame: -      | KALPATARU POWER TRANSMISSION LIMITED                        | Mobile:   | 9758010399    |
| mail:              | praveen.singh2@kalpatarupower.com                           | Pin Code:   |               |
| ull<br>ddress:     | Village- Barthar , Gram Panchayat- Barthar, Block- Shitalpu | r, District- Etah, State- Uttar Pra                     | adesh         |
|                    | Sam   | nple descriptio   | on            |
| ource of<br>ample: | Tube well / Bore well / Weil                                | Village:  | Saidpur       |
| ram<br>anchayat:   | Saidpur   | Block:  | Sakit         |
| strict:            | Etah  | State:  | Uttar Pradesh |
| ddress:            |   | Remarks:  |               |
| atitude;           |   | Longitude:  |               |
|                    | Date  | & time of sample collection                             |               |
|                    |   | 27.05.2023   04:00:00 PM                                |               |
|                    | Date &  | time of sample received in I                            | ab            |
|                    |   | 29.05.2023   11:57:00 PM                                |               |
|                    | Date  | e & time of sample analysed<br>31.05.2023   12:05:00 AM | 8 8           |
|                    | Date  | e & time of report generation                           |               |
|                    |   | 04.06.2023   12:58:57 AM                                |               |
|                    |   |   |               |

# Test results

| Sr.<br>No. | Parameters tested | Unit of measurement | Requirement (acceptable limit) as per Bis 10500 | Permissible limit (in absence of alternate source) as per BIS 10500 | Test result value | Remarks |
|------------|-------------------|---------------------|---|---|-------------------|---------|
| 1          | Calcium (as Ca)*  | mg/I                | 75  | 200   | 24.040            | 2.7     |
| 2          | Chloride (as CI)* | mg/I                | 250   | 1000  | 48.000            |         |

| Sr.<br>No | Parameters tested                           | Unit of measurement | Requirement (acceptable<br>limit) as per BIS 10500 | Permissible limit (in absence of alternate source) as per BIS 30500 | Test result | Remarks |
|-----------|---|---------------------|--|---|-------------|---------|
| 3         | Colour*                                     | Hazen units         | 5  | 15  | 1.000       |         |
| 4         | E. coli                                     | CFU/100 ml          | Shall not be detectable in any 100 ml sample       | No Relaxation   | 0.000       |         |
| 5         | Fluoride (as F)*                            | mg/l                | 1  | 1.5   | 0.260       |         |
| 6         | Free residual Chlorine                      | mg/I                | 0.2  | 1   | 0.000       |         |
| 7         | Iron (As Fe)*                               | mg/I                | 1  | No Relaxation   | 0.010       |         |
| 3         | Magnesium (As Mg)*                          | mg/I                | 30   | 100   | 22.400      |         |
| 3         | Nitrate (as NO3)*                           | mg/l                | 45   | No Relaxation .   | 15.300      |         |
| О         | Odour*                                      | NA                  | Agreeable  | Agreeable   | 0.000       |         |
| 1         | рН*   | NA                  | 6.5-8.5  | No Relaxation   | 7.420       |         |
| 2         | Sulphate (as SO4)*                          | mg/l                | 200  | 400   | 9.300       |         |
| 3 .       | TDS*  | mg/I                | 500  | 2000  | 363.000     |         |
| 4         | Total Alkalinity (as<br>Calcium Carbonate)* | mg/l                | 200  | 600   | 188.000     |         |
| 5         | Total Arsenic (As As)                       | mg/I                | 0.01   | No Relaxation   | 0.000       |         |
| 6         | Total coliform                              | CFU/ 100 ml         | Shall not be detectable in any 100 ml sample       | No Relaxation   | 0.000       |         |
| 7         | Total Hardness (As<br>CaCO3)*               | mg/l                | 200  | 600   | 152.000     |         |
| 8         | Turbidity*                                  | NTU                 | 1  | 5 = 5   | 1.110       |         |

#### Note:

- 1)\*indicates parameters that are NABL accredited.
- 2)This test results related to the sample tested above
- 3)The report shall not to be reproduced in full without approval of authority
- 4)This is the end of the report

Authorised signatory Shailender rajawat (Test Lab Incharge)

# Jal Jeevan Mission aims at potable tap water supply to every home

Let's join hands to ensure drinking water is potable. It helps in preventing water borne diseases and improve public health.

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FOR-SL. CONT. & SUPPLIERS
PROP.

### REPORT ON GEOPHYSICAL WELL LOGGING AT

## GRAM PANCHAYAT- SAIDPUR, BLOCK- SAKIT, DISTT- ETAH UNDER JAL JIVAN MISSION

#### Introduction:

A Deep bore hole was drilled 100 mtrs. depth. and Logged depth 100 mtrs. at above site. Was drilled by M/s Kalpataru Power Transmission limited, Etah.

On the request of M/s Kalpataru Power Transmission limited, Etah. a Geophysical well Logging in the above bore hole using IGIS Well Logger on 10.May.2023.

Logging Para meters - Self potential, short normal (N-16), Long Normal (N-64), Lateral. Details of major Aquifer formations explored from logging of bore hole combined with the study of Strata Chart prepared from drill cuttings are given in the following table:-

> Mud Resistivity = 15.32 Ohms. Drilling Water Resistivity = 16.66 Ohms. Approx Water Level = 9 Mtr.

| S.No. | Depth range(m) |      |                      | Expected Water<br>Quality |
|-------|----------------|------|----------------------|---------------------------|
| 1.    | 0 - 5          | 5    | Surface soil         |                           |
| 2.    | 5 - 10         | 5    | Dry sand             |                           |
| 3.    | 10 - 14        | 4    | Clay kankar          |                           |
| 4.    | 14 - 18        | 4    | Fine sand            | Medium                    |
| 5.    | 18 - 41        | 23   | Clay kankar          |                           |
| 6.    | 41 - 50        | 9    | Medium sand          | Medium                    |
| 7./   | 50 - 55        | 5    | Clay kankar          |                           |
| 8.    | 55 - 80*       | 25   | Medium sand & kankar | Medium                    |
| 9.    | 80 - 84        | 4    | Clay kankar          |                           |
| 100   | 84 - 97*       | . 13 | Medium sand          | Medium                    |
| 11.   | 97 - 100       | 3    | Clay kankar          |                           |

Sy NOIO-87-97 (1)
Ground

SWIM guidlines.

SWIM guidlines.

Groundwater quality

enterpreted sy femas

per their logger

calibration.









QUALITY MANAGEMENT SYSTEM Format No:

KPTL/232221F/00023

| DEPTH OF | PROPO   | DSED ASSEMBL | Y DETAILS  | SL.         | DPR Details -    |                         |  |
|----------|---------|--------------|--|-------------|------------------|-------------------------|--|
| STARTA   |         |              |  |             | Lowering Date -  |                         |  |
|          | BI      | ock- abit    |  | 1           | Water Dischar    |                         | 400  |
|          | -       | 2 CC         |  | 2.          | Bore well Drilli |                         | 500 m  |
|          | eī.     | - Saidpy     |  | 3.          | Bore well Drilli |                         | loo mto  |
|          |         | ,            |  | LOG         | GING REPORT      |                         | · ·  |
|          |         |              | 0.0  |             |                  |                         |  |
|          | CI I    | 6.00         |  | Dept        | th-              | Date-                   |  |
|          | G.L.    |              |  | SL.         | Depth Range      | Thickness               | Remarks  |
|          |         | 6.00         |  | 1           | 41-50            | 09                      |  |
|          |         |              |  | 2           | 55-80            | 25                      |  |
|          |         | 6.01         |  | 3           |                  |                         |  |
|          |         | 0 00         |  | 4           |                  | <u>, u</u>              |  |
|          |         | 6.02         |  | 5           |                  | Val                     |  |
|          |         | 6.02         |  | 6           |                  |                         |  |
|          |         | 00-          |  | 7           |                  |                         | 0.   |
|          |         | 100100       |  | 8           |                  |                         |  |
|          |         | 6.01         |  | 9           |                  |                         |  |
|          |         |              |  | 10          |                  |                         |  |
|          |         | 1.91         |  | 11          |                  | ) i w                   |  |
|          |         |              |  | Assei       | mbly Details     |                         |  |
|          |         | 6.03         |  |             |                  |                         |  |
|          |         |              |  |             |                  |                         |  |
|          |         | 6.02=        |  |             |                  |                         |  |
|          |         |              |  | Drone       | and Areamies &   |                         |  |
|          |         | 6.01         | 76 Table 1   | de en de la | osed Assembly f  | of age of the graphs of |  |
|          |         | 3.97         |  |             | 0mm dia MS Pla   |                         |  |
|          |         | 5 94         | And the second s |             | 0mm dia MS Pla   |                         | 0.01   |
|          |         | 6.01 5       |  |             | 0mm dia MS Slo   |                         | 11.02  |
|          |         | 7            |  |             | 0mm dia LCG Pi   | 4 4 4 4                 |  |
|          |         | 2.96         |  | 5. 30       | 0/200 mm dia R   | educer -                | A STATE OF THE STA |
|          |         | 6.03         |  | 6. MS       | Bail Plug-       | 01                      | The second   |
|          |         | 1003         |  | 7. MS       | Ring 300mm-      |                         |  |
|          |         | 6.03         | 13   | 8. MS       | Ring 200mm-      | 0.1                     |  |
|          |         |              |  | . MS        | SI Clamp-        | 14                      |  |
|          |         |              |  | lO. Ce      | entre Guide -    | 03                      |  |
|          | - Takel | louine - A   | 1105   | 11. TV      | N Assembly Sup   |                         |  |
|          | ary     | 1 - 80.20    |  |             | S Well Cap -     | oí                      |  |
|          |         | - 81         | 09 mote 1  |             | a Gravel Packin  |                         | Cm   |

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Chart

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