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### Village Action Plan

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| State*   | Uttar Pradesh      | ~ | District*  | Pratapgarh   | ~ |
|----------|--------------------|---|------------|--------------|---|
| Block*   | Rampur Sangramgarh | ~ | Panchayat* | Nevada Kalan | ~ |
| Village* | Nevada Kalan       | ~ | Search     |              |   |

Report

#### Village Action Plan Creation date (DD/MM/YYYY)

10/10/2021

| 1.) Village Details |   |                             |  |  |
|---------------------|---|-----------------------------|--|--|
| 1                   | Village (Census Code)                               | 158213                      |  |  |
| 2                   | Number of Habitations                               | 6                           |  |  |
| 3                   | GP  | Nevada Kalan                |  |  |
| 4                   | Name of Sarpanch/ Pradhan/ Mukhiya/ Patwari/ Talati | Not Available               |  |  |
| 5                   | Name and contact number of Panchayat Secretary      | Not Available/Not Available |  |  |

2.) VWSC/ Paani Samiti Basic Details

| 1 | Has the VWSC / Pani Samiti / User Group being constituted? | No                          |
|---|--|-----------------------------|
| 2 | Name and contact number of VWSC/ Pani Samiti Chairperson   | Not Available/Not Available |

3.) Details of Gram Panchayat and/or its sub-committee i.e. VWSC/ Paani Samiti

| S.No. | Member Name | Commitee | Gender |
|-------|-------------|----------|--------|
| 1     | RAJKUMAR    | VWSC     | Male   |

4.) General details(As per 2011 Census)1Population2No. of Households3No. of FHTCs Provided12

5.) Population Projection & Requirement of Water

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| 2 | Intermediate stage -20 years from date (18% increase over present population) | 74.89<br>Kilo Litre/Day (KLD) |
|---|---|-------------------------------|
| 3 | Ultimate stage - 30 years from date (32% increase over present population)    | 83.78<br>Kilo Litre/Day (KLD) |
| 4 | Design period requirement *   | 78.25<br>Kilo Litre/Day (KLD) |
|   |   |                               |

| 6.)Existing In-village Infrastructure |  |          |       |  |  |
|---------------------------------------|--|----------|-------|--|--|
| 1                                     | Intake Works   | )<br>Yes | le No |  |  |
| 2                                     | Water treatment Plant  | )<br>Yes | • No  |  |  |
| 3                                     | Energy requirements to operate the water supply system               | )<br>Yes | • No  |  |  |
| 4                                     | Pumping arrangement  | )<br>Yes | • No  |  |  |
| 5                                     | Bulk meter/ sensor based to measure water supplied Over Head<br>Tank | )<br>Yes | • No  |  |  |
| 6                                     | Underground sump   | )<br>Yes | • No  |  |  |
| 7                                     | Over Head Tank   | )<br>Yes | le No |  |  |
| 8                                     | Pipeline distribution network  | )<br>Yes | • No  |  |  |
| 9                                     | Borewell recharge structure  | )<br>Yes | • No  |  |  |
| 10                                    | Washing and bathing complex  | )<br>Yes | le No |  |  |
| 11                                    | Cattle troughs   | )<br>Yes | • No  |  |  |

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| 12 | Green fenced premise housing the In-village Infrastructure | Yes      |  |
|----|--|----------|--|
| 13 | 8X6 feet sign board giving relevant details of the scheme  | O<br>Yes |  |

| 7.) Availability of FHTCs in Public Institutions |   |                            |  |  |
|--|---|----------------------------|--|--|
|  | Is FHTC available in the following public institutions? | Tick the relevant option - |  |  |
| 1  | School  | ~                          |  |  |
| 2  | Anganwadi   | ~                          |  |  |
| 3  | Ashramshala   |                            |  |  |
| 4  | Health Centre   |                            |  |  |
| 5  | GP building   |                            |  |  |
| 6  | Other   |                            |  |  |

8.) Availability of Rainwater Harvesting Structure in Public

|   | Is a Rainwater Harvesting Structure available in the | Tick the relevant option - |
|---|--|----------------------------|
| 1 | School   |                            |
| 2 | Anganwadi  |                            |
| 3 | Health Centre  |                            |
| 4 | GP building  |                            |
| 5 | Other  |                            |
| 6 | Ashramshala  |                            |

| 9.) | Water Quality surveillance                             |     |            |                      |
|-----|--|-----|------------|----------------------|
|     | What are the Dates identified for WQ surveillance with | ۲   | $\bigcirc$ | 0                    |
| 1   | community using FTKs/ vials?                           | Wee | kly Fort   | Nigh <b>M</b> ønthly |

 10.) Water quality monitoring

 1
 What are the Dates identified for Chemical/biological testing

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| 1 | Turbidity                  | • Yes       | 3.40   | 5.00             | 1.00           |
|---|----------------------------|-------------|--------|------------------|----------------|
| 2 | Total Hardness             | • Yes       | 350.00 | 600.00           | 200.00         |
| 3 | Residual Chlorine          | • Yes       | 0.78   | 1.00             | 0.20           |
| 4 | рН                         | • Yes       | 7.60   | 8.50             | 6.50           |
|   | <b>Optional Parameters</b> |             |        | PermissibleLimit | DesirableLimit |
| 1 | Total Alkalinity           | ୦୦<br>YeNo  | 0.00   | 600.00           | 200.00         |
| 2 | Ammonia                    | ି ତ<br>YeNo | 0.00   | 0.00             | 0.00           |
| 3 | Chloride                   | ୦୦<br>YeNo  | 0.00   | 1000.00          | 250.00         |
| 4 | Iron                       | ୦୦<br>YeNo  | 0.00   | 1.00             | 0.30           |
| 5 | Nitrate                    | ୦୦<br>YeNo  | 0.00   | 45.00            | 45.00          |
| 6 | Phosphate                  | ୦୦<br>YeNo  | 0.00   | 0.00             | 0.00           |
| 7 | Fluoride (in hotspots)     | ୦୦<br>YeNo  | 0.00   | 1.50             | 1.00           |
| 8 | Arsenic (in hotspots)      | ୦୦<br>YeNo  | 0.00   | 0.01             | 0.01           |

| 12.) | 12.) Source Sustainability                                     |            |                             |  |  |  |
|------|--|------------|-----------------------------|--|--|--|
| 1    | In case of groundwater source,<br>Borewell Recharge Structure? | is there a | ○ Yes                       |  |  |  |
| 2    | List of existing water bodies in the village                   |            | enation Required-O Yes O No |  |  |  |

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| 1 | NRDWP for the last mile connectivity   | Yes      |
|---|--|----------|
| 2 | Retrofitting of completed RWS to make it JJM compliant   | O<br>Yes |
| 3 | SVS in villages having adequate groundwater/spring water/local or surface water source of prescribed quality | O<br>Yes |
| 4 | SVS in villages having adequate groundwater that needs treatment   | O<br>Yes |
| 5 | MVS with water grids/ regional water supply schemes  | O<br>Yes |
| 6 | mini solar power based PWS in isolated/ tribal hamlets   | O<br>Yes |

| 14.) | 14.) GP Resolution  |               |  |  |  |
|------|---|---------------|--|--|--|
| 1    | Has the GP Resolution been passed?                                    | O<br>Yes      |  |  |  |
| 2    | Gram Sabha held   | ● ○ No<br>Yes |  |  |  |
| 3    | When Gram Sabha was held (DD/MM/YYYY) *                               | 10/10/2021    |  |  |  |
| 4    | Number of People that attended the Gram Sabha Meeting                 | 85            |  |  |  |
| 5    | If no, then expected date for passing of resolution<br>(DD/MM/YYYY) * |               |  |  |  |

| 15.) | For Water Supply, Proposed In-village Infrastructure                            |       |    |
|------|---|-------|----|
| 1    | Development/ Augmentation of drinking water source                              | ○ Yes | No |
| 2    | CGWB Quality and Quantity Block maps used to identify safe ground water blocks? | ○ Yes | No |
| 3    | Hydro-Geomorphological maps used to plan sources?                               | ○ Yes | No |
| 4    | Source sustainability measures  | ○ Yes | No |
| 5    | Intake Well   | ○ Yes | No |

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| 7  | Energy requirements to operate the water supply system        | ○ Yes ● No |
|----|---|------------|
| 8  | Pumping arrangement   | O Yes 🖲 No |
| 9  | Bulk meter/ sensor based to measure water supplied            | ○ Yes ● No |
| 10 | Underground sump  | ○ Yes ● No |
| 11 | Over Head Tank  | ○ Yes ● No |
| 12 | Laying of Pipeline distribution network                       | ○ Yes ● No |
| 13 | Borewell recharge structure                                   | ○ Yes ● No |
| 14 | Washing and bathing complex                                   | O Yes 💿 No |
| 15 | Cattle troughs  | ○ Yes ● No |
| 16 | Green fenced premise housing the In-village<br>Infrastructure | O Yes 🖲 No |
| 17 | 8X6 ft. sign board giving relevant details of the scheme      | O Yes 💿 No |

| 16.) | 16.) For Greywater Management                   |          |  |
|------|---|----------|--|
| 1    | Is there a waste stabilization pond?            | O<br>Yes |  |
| 2    | If No, is a waste stabilization pond planned?   | O No Yes |  |
| 3    | No. of Household with soak pit                  | 0        |  |
| 4    | No. of Household that need individual soak pits | 0        |  |
| 5    | No. of community soak pits needed               | 0        |  |

 I7.) For Availability of Soak Pits in Public Institutions

 Is a soak pit planned in the following public institutions?
 Tick the relevant option 

 1
 School

 2
 Anganwadi

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| 3 | Ashramshala   |  |
|---|---------------|--|
| 4 | Health Centre |  |
| 5 | GP building   |  |
| 6 | Other         |  |

18.) For Operation & Maintenance(In Rupees)

| 1 | Water Service Charge   | 0.00 |
|---|--|------|
| 2 | Water Service Charge Monthly Collection                          | 0.00 |
| 3 | Arranging operations of the system through a barefoot technician | 0.00 |
| 4 | Chlorination   | 0.00 |
| 5 | Water quality testing and surveillance                           | 0.00 |
| 6 | Ensuring cleanliness near sources                                | 0.00 |

| 19.) Convergence for Water Security |  |          |    |  |
|-------------------------------------|--|----------|----|--|
| 1                                   | Fifteenth Finance Commission                       | )<br>Yes | No |  |
| 2                                   | Swachh Bharat Mission - Grameen                    | )<br>Yes | No |  |
| 3                                   | MGNREGS  | )<br>Yes | No |  |
| 4                                   | Integrated watershed Management Programme (IWMP)   | )<br>Yes | No |  |
| 5                                   | Repair, Renovation and Restoration of water bodies | )<br>Yes | No |  |
| 6                                   | Rashtriya Krishi Vikas Yojana (RKVY)               | )<br>Yes | No |  |
| 7                                   | Pradhan Mantri Krishi Sinchayee Yojana (PMKSY)     | )<br>Yes | No |  |

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| 8  | Authority  | Yes      |
|----|--|----------|
| 9  | Pradhan Mantri Kaushal Vikas Yojana (PMKVY)                                  | O No Yes |
| 10 | Samagra Shiksha  | O No Yes |
| 11 | Aspirational districts programme   | O No Yes |
| 12 | District Mineral Development Fund (DMF)                                      | O No Yes |
| 13 | MPLAD  | O No Yes |
| 14 | MLALAD   | O No Yes |
| 15 | Grants under Article 275 (1) of the Constitution/ Tribal Sub<br>Scheme (TSS) | O No Yes |
| 16 | IFI Donors   | O No Yes |
| 17 | State Government Schemes   | O No Yes |

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