

अनुभव प्रमाण पत्र, सम्बन्धित ग्राम पंचायत के ग्राम प्रधान/सरपंच के लेटर हेड पर जारी किया जाना है।

अनुभव प्रमाण पत्र

मैं, गौरव कटियार (ग्राम प्रधान/सरपंच का नाम),
ग्राम प्रधान/सरपंच- ग्राम पंचायत रवाकागाँव विकास
खंड: सन्दकपुर जनपद कानपुर देहात
..... प्रमाणित करता/करती हूँ कि श्री/श्रीमती
विकास कुमार (उम्मीदवार का नाम), पुत्र/पुत्री श्री/श्रीमती
..... (पिता/माता का नाम), निवासी
शेष नारायण (ग्राम पंचायत का नाम), जिसका
आधार संख्या 2683 1698 3562 (आधार संख्या) है, ने हमारी
ग्राम पंचायत रवाकागाँव में पेयजल वितरण प्रणाली के संचालन/प्लंबिंग
और रखरखाव में न्यूनतम 2 वर्षों तक कार्य किया है।

मैं प्रमाणित करता/करती हूँ कि उपरोक्त सभी प्रविष्टियाँ मेरे ज्ञान और विश्वास के अनुसार सत्य हैं।
यदि मेरे द्वारा उपलब्ध कराये गये उपरोक्त तथ्य किसी भी समय एवं स्तर पर असत्य/गलत पाये
जाते हैं तो इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए
मैं स्वयं उत्तरदायी रहूँगा/रहूँगी।

दिनांक: 13-12-25

Gaurav Katiyar
ग्राम प्रधान
हस्ताक्षर और मुहरगाँव
ग्राम पंचायत
ग्राम प्रधान/सरपंच का नाम
कानपुर देहात
(ग्राम पंचायत)



CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR
छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर
 (Formerly Kanpur University, Kanpur)



STUDENT RESULT

Programme Name: BACHELOR OF ARTS (BA) (ARTS, HUMANITIES AND SOCIAL SCIENCES)
 Roll No: 20180235348
 Name: KUNASH KUMAR
 Enrolment No: CSMA11009419446
 Father's Name: SHEKH NARAYAN
 Gender: MALE
 Date of Birth: 20/04/2000
 Address: DEEPAK DEVI VIKRANT BHONSALE NAGAR, DEEPAK, KANPUR-208001



SESSION (2021-22), 5th - LETTER 1

| SN | Course Code | Paper Title | Int/Max Marks | Ext/Max Marks | Course Credits | Grade Awarded | Earned Credits | Grade Points | Points Secured | |
|---------------------------|-------------|--|---------------|---------------|----------------|---------------|----------------|--------------|----------------|--|
| 1 | AD10001T | HINDI GRAYA | 22/25 | 89/75 | 6 | D | 6 | 6 | 48 | |
| 2 | AD10001T | INDIAN NATIONAL MOVEMENT & CONSTITUTION OF INDIA | 21/25 | 88/75 | 4 | A+ | 4 | 9 | 36 | |
| 3 | AD10002P | AWARENESS OF RIGHT & LAW | 19/25 | 88/75 | 2 | A+ | 2 | 9 | 18 | |
| 4 | AD10011T | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY | 20/25 | 41/75 | 6 | B+ | 6 | 7 | 42 | |
| 5 | ED10002P | PRACTICAL: READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYSE ITS BASIC IDEAS OF JUSTICE, EQUALITY, LIBERTY AND FRATERNITY. PREPARE A REPORT AND PRESENT WHAT YOU HAVE CONCEPTUALIZED. | 21/25 | 69/75 | 2 | A+ | 2 | 9 | 18 | |
| 6 | YDC1014 | YOGA AND NATUROPATHY | 20/25 | 68/75 | 3 | A+ | 3 | 9 | 27 | |
| Qualifying Subject | | | | | | | | | | |
| 7 | 2010001T | FOOD, NUTRITION AND HYGIENE | 19/25 | 51/75 | | Q | | | | |
| 8 | ED10001T | CONCEPTUAL FRAMEWORK OF EDUCATION | 20/25 | 19/75* | 4 | F | 0 | 0 | 0 | |
| CGPA | | | 7.44 | | | RESULT | | PROMOTED | | |

SESSION (2021-22), SEMESTER 2

| SN | Course Code | Paper Title | Int/Max Marks | Ext/Max Marks | Course Credits | Grade Awarded | Earned Credits | Grade Points | Points Secured | |
|---------------------------|-------------|---|---------------|---------------|----------------|---------------|----------------|--------------|----------------|--|
| 1 | AD10001T | KARTALAYI HINDI AUR COMPUTER | 21/25 | 58/75 | 6 | A | 6 | 8 | 48 | |
| 2 | AD10001T | SOCIETY IN INDIA STRUCTURE ORGANIZATION & CHANGE | 21/25 | 85/75 | 4 | A+ | 4 | 9 | 36 | |
| 3 | AD10002P | WRITING SKILLS DEVELOPMENT ON TOPICS OF CONTEMPORARY SOCIOLOGICAL IMPORTANCE | 20/25 | 72/75 | 2 | D | 2 | 10 | 20 | |
| 4 | ED10001T | DEVELOPMENT AND CHALLENGES OF INDIAN EDUCATION SYSTEM | 20/25 | 70/75 | 4 | A+ | 4 | 9 | 36 | |
| 5 | ED10002P | PREPARE A PROFILE OF ANY SCHOOL (CLASS 6TH - 12TH) - GOVERNMENT / AIDED / PRIVATE | 19/25 | 89/75 | 2 | A+ | 2 | 9 | 18 | |
| 6 | YDC1014 | YOGA AND NATUROPATHY | 14/20 | 54/60 | 3 | A+ | 3 | 9 | 27 | |
| Qualifying Subject | | | | | | | | | | |
| 7 | 2010001T | FIRST AID AND FIRST AID AND HEALTH | 21/25 | 89/75 | | Q | | | | |
| CGPA | | | 8.81 | | | RESULT | | PROMOTED | | |

SESSION (2021-22), SEMESTER 3

| SN | Course Code | Paper Title | Int/Max Marks | Ext/Max Marks | Course Credits | Grade Awarded | Earned Credits | Grade Points | Points Secured | |
|---------------------------|-------------|---|---------------|---------------|----------------|---------------|----------------|--------------|----------------|--|
| 1 | AD10001T | HINDI GRAYA | 19/25 | 33/75 | 6 | B | 6 | 6 | 36 | |
| 2 | AD10001T | SOCIAL CHANGE & SOCIAL MOVEMENTS | 22/25 | 40/75 | 6 | B+ | 6 | 7 | 42 | |
| 3 | AD10001T | MOLECULAR BIOLOGY, BIOTECHNOLOGY & BIOTECHNIQUES | 19/75 | 36/75 | 4 | C | 4 | 5 | 20 | |
| 4 | AD10002P | BIOTECHNOLOGY & MOLECULAR BIOLOGY LAB | 19/25 | 72/75 | 2 | D | 2 | 10 | 20 | |
| 5 | ED10001T | PHILOSOPHICAL, SOCIOLOGICAL, POLITICAL, ECONOMIC PERSPECTIVES OF EDUCATION | 19/25 | 42/75 | 4 | B+ | 4 | 7 | 28 | |
| 6 | ED10002P | PRACTICAL: REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE II. | 21/25 | 71/75 | 2 | D | 2 | 10 | 20 | |
| 7 | YDC1012 | DISASTER MANAGEMENT | 13/40 | 52/60 | 3 | A+ | 3 | 9 | 27 | |
| Qualifying Subject | | | | | | | | | | |
| 8 | 2010001T | HUMAN VALUES AND ENVIRONMENT STUDIES | 21/25 | 50/75 | | Q | | | | |
| CGPA | | | 7.15 | | | RESULT | | PROMOTED | | |

SESSION (2022-23), SEMESTER 4

| SN | Course Code | Paper Title | Int/Max Marks | Ext/Max Marks | Course Credits | Grade Awarded | Earned Credits | Grade Points | Points Secured | |
|---------------------------|-------------|---|---------------|---------------|----------------|---------------|----------------|--------------|----------------|--|
| 1 | AD10001T | HINDI GRAYA | 22/25 | 94/75 | 6 | A+ | 6 | 9 | 54 | |
| 2 | AD10001T | SOCIAL PROBLEMS & SOCIAL DEVELOPMENT IN INDIA | 22/25 | 47/75 | 4 | B+ | 4 | 7 | 28 | |
| 3 | AD10002P | PROJECT ON SUSTAINABLE SOCIETY | 21/25 | 71/75 | 2 | A+ | 2 | 9 | 18 | |
| 4 | AD10002P | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | 21/25 | 94/75 | 4 | A+ | 4 | 9 | 36 | |
| 5 | ED10002P | CASE STUDY: PRACTICAL CASE STUDY OF A SPECIAL CHILD | 22/25 | 71/75 | 2 | D | 2 | 10 | 20 | |
| 6 | YDC1012 | DISASTER MANAGEMENT | 14/40 | 54/60 | 3 | B+ | 3 | 9 | 27 | |
| Qualifying Subject | | | | | | | | | | |
| 7 | 2010001T | PHYSICAL EDUCATION AND YOGA | 21/25 | 59/75 | | Q | | | | |
| CGPA | | | 8.71 | | | RESULT | | PROMOTED | | |

Promoted denotes eligible for next semester admission with back paper(s).

[Signature]
 Controller of Examinations

Explanation/Important Points

- In internal paper of major and minor candidates has to secure minimum 25% and others 40% marks compulsorily
- Students upload marks of each paper/improvement paper
- Qualifying criteria for annual results under NEP - 2020

GRADE DESCRIPTION



CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR
उत्तरपति शाहू जी महाराज विश्वविद्यालय, कानपुर
 (Formerly Kanpur University, Kanpur)



STUDENT RESULT

| | | | |
|--------------------|---|----------------|------------------|
| Programme Name | BACHELOR OF ARTS (BA) (NETS, HUMANITIES AND SOCIAL SCIENCES) | Enrollment No. | CUKMR21000413646 |
| Roll No. | 2118203146 | Father's Name | DHISHH SARATHAN |
| Name | VINAY KUMAR | Gender | MALE |
| Exam Type | Regular | | |
| University Address | SALUBRI TOWN, CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR-208002 | | |



| SESSION (2021-22), SEMESTER 1 | | | | | | | | | |
|-------------------------------|-------------|--|---------------|---------------|----------------|---------------|----------------|--------------|----------------|
| SN | Course Code | Paper Title | Int/Max Marks | Ext/Max Marks | Course Credits | Grade Awarded | Earned Credits | Grade Points | Points Secured |
| 1 | NS10001T | HONDS KAVYA | 22/25 | 66/75 | 6 | D | 6 | 10 | 42 |
| 2 | AD11001T | INDIAN NATIONAL MOVEMENT & CONSTITUTION OF INDIA | 21/25 | 65/75 | 4 | A+ | 4 | 9 | 36 |
| 3 | AD10002P | AWARENESS OF RIGHT & LAW | 18/25 | 58/75 | 2 | A+ | 2 | 5 | 18 |
| 4 | NS10001T | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY | 20/25 | 41/75 | 4 | B+ | 4 | 7 | 42 |
| 5 | NS10002P | PRACTICAL: READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC IDEAS OF JUSTICE, EQUALITY, LIBERTY AND FRATERNITY. PREPARE A REPORT AND PRESENT WHAT YOU HAVE CONCEPTUALIZED. | 21/25 | 66/75 | 2 | A+ | 2 | 6 | 18 |
| 6 | VOC114 | YOGA AND NATUROPATHY | 20/25 | 66/75 | 3 | A+ | 3 | 9 | 27 |
| Qualifying Subject | | | | | | | | | |
| 7 | 2010001T | FOOD, NUTRITION AND HYGIENE | 18/25 | 51/75 | | Q | | | |
| 8 | 2010001T | CONCEPTUAL FRAMEWORK OF EDUCATION | 20/25 | 18/75* | 4 | F | 0 | 0 | 0 |
| Carry Over Paper(s) | | | ER10101T | | | PROMOTED | | | |
| SEPA | | | 7.44 | | | RESULT | | | |

| SESSION (2021-22), SEMESTER 2 | | | | | | | | | |
|-------------------------------|-------------|---|---------------|---------------|----------------|---------------|----------------|--------------|----------------|
| SN | Course Code | Paper Title | Int/Max Marks | Ext/Max Marks | Course Credits | Grade Awarded | Earned Credits | Grade Points | Points Secured |
| 1 | AD10001T | KARYAKRI: HONDS AIR COMPUTER | 22/25 | 58/75 | 6 | A | 6 | 9 | 48 |
| 2 | AD10001T | SOCIETY IN INDIA: STRUCTURE ORGANIZATION & CHANGE | 21/25 | 65/75 | 4 | A+ | 4 | 9 | 36 |
| 3 | AD10002P | WRITING SKILLS DEVELOPMENT ON TOPICS OF CONTEMPORARY SOCIOLOGICAL IMPORTANCE | 20/25 | 72/75 | 2 | D | 2 | 10 | 20 |
| 4 | 2010001T | DEVELOPMENT AND CHALLENGES OF INDIAN EDUCATION SYSTEM | 20/25 | 70/75 | 4 | A+ | 4 | 9 | 36 |
| 5 | 2010002P | PREPARE A PROFILE OF ANY SCHOOL (CLASS 6TH - 12TH) - GOVERNMENT / AIDED / PRIVATE | 18/25 | 66/75 | 2 | A+ | 2 | 9 | 18 |
| 6 | VOC114 | YOGA AND NATUROPATHY | 20/25 | 54/60 | 3 | A+ | 3 | 9 | 27 |
| Qualifying Subject | | | | | | | | | |
| 7 | 2010001T | FIRST AID AND FIRST AID AND HEALTH | 21/25 | 66/75 | | Q | | | |
| SEPA | | | 8.81 | | | CGPA | | | |
| | | | 8.04 | | | RESULT | | | |
| | | | PROMOTED | | | | | | |

| SESSION (2022-23), SEMESTER 3 | | | | | | | | | |
|-------------------------------|-------------|---|---------------|---------------|----------------|---------------|----------------|--------------|----------------|
| SN | Course Code | Paper Title | Int/Max Marks | Ext/Max Marks | Course Credits | Grade Awarded | Earned Credits | Grade Points | Points Secured |
| 1 | AD10001T | HONDS GADYA | 18/25 | 33/75 | 6 | B | 6 | 6 | 36 |
| 2 | AD10001T | SOCIAL CHANGE & SOCIAL MOVEMENTS | 22/25 | 40/75 | 6 | B+ | 6 | 7 | 42 |
| 3 | AD10001T | MOLECULAR BIOLOGY, BIOPROTEINIZATION & BIOTECHNIQUES | 18/25 | 30/75 | 4 | C | 4 | 5 | 20 |
| 4 | BC10002P | BIOPROTEINIZATION & MOLECULAR BIOLOGY LAB | 18/25 | 72/75 | 2 | D | 2 | 10 | 20 |
| 5 | 2010001T | PHILOSOPHICAL- SOCIOLOGICAL- POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION | 18/25 | 43/75 | 4 | B+ | 4 | 7 | 28 |
| 6 | 2010002P | PRACTICAL: REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE II. | 21/25 | 71/75 | 2 | D | 2 | 10 | 20 |
| 7 | VOC317 | DISASTER MANAGEMENT | 18/40 | 52/60 | 3 | A+ | 3 | 9 | 27 |
| Qualifying Subject | | | | | | | | | |
| 8 | 2010001T | HUMAN VALUES AND ENVIRONMENT STUDIES | 22/25 | 50/75 | | Q | | | |
| SEPA | | | 7.15 | | | CGPA | | | |
| | | | 7.72 | | | RESULT | | | |
| | | | PROMOTED | | | | | | |

| SESSION (2022-23), SEMESTER 4 | | | | | | | | | |
|-------------------------------|-------------|--|---------------|---------------|----------------|---------------|----------------|--------------|----------------|
| SN | Course Code | Paper Title | Int/Max Marks | Ext/Max Marks | Course Credits | Grade Awarded | Earned Credits | Grade Points | Points Secured |
| 1 | AD10001T | HONDS ANUVAAD | 22/25 | 64/75 | 6 | A+ | 6 | 9 | 54 |
| 2 | AD10001T | SOCIAL PROBLEMS & SOCIAL DEVELOPMENT IN INDIA | 22/25 | 41/75 | 4 | B+ | 4 | 7 | 28 |
| 3 | AD10002P | PROJECT ON SUSTAINABLE SOCIETY | 17/25 | 71/75 | 2 | A+ | 2 | 9 | 18 |
| 4 | AD10001T | PSYCHOLOGY: SOCIAL PSYCHOLOGY AND OF EDUCATION | 21/25 | 66/75 | 4 | A+ | 4 | 9 | 36 |
| 5 | AD10002P | COURSE TITLE: PRACTICAL: CASE STUDY OF A SPECIAL CHILD | 22/25 | 71/75 | 2 | D | 2 | 10 | 20 |
| 6 | VOC432 | DISASTER MANAGEMENT | 18/40 | 54/60 | 3 | A+ | 3 | 9 | 27 |
| Qualifying Subject | | | | | | | | | |
| 7 | 2010001T | PHYSICAL EDUCATION AND YOGA | 21/25 | 59/75 | | Q | | | |
| SEPA | | | 8.71 | | | CGPA | | | |
| | | | 7.94 | | | RESULT | | | |
| | | | PROMOTED | | | | | | |

Promoted candidates eligible for next semester admission with back paper(s).

(Signature)
 Controller of Examinations

Explanation/Important Points

- In internal paper of essay and minor candidate has to secure minimum 25% and others 40% marks compulsorily.
- Indicate updated marks of back paper/improvement paper.
- Qualifying criteria for annual results under AEP - 2020

GRADE DESCRIPTION

00005595

2103451

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०२१
Intermediate Examination-2021

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| उपपत्र संख्या Roll No. | केंद्र/विभाग/विद्यालय कोड Dist./Centre/School Code | प्रकार/वर्ग Regular/Private | परीक्षा प्रकार Exam Type | विषय-वर्ग Subject-Group | प्रमाणपत्र क्रमांक Certificate No. |
|---------------------------|---|--------------------------------|-----------------------------|----------------------------|---------------------------------------|
| 216075687 | 39/03978/1060 | REGULAR | FULL EXAM | B-SCIENCE | 39005596 |

प्रमाणित किया जाता है कि (This is to certify that)

श्री/श्रीमती/श्रीमान (according to the Board's record) VIKASH KUMAR
विकास कुमार
पुत्र/पुत्री/पुत्री (son/daughter of Mr./Mrs.) RANNO DEVI
रन्नो देवी
श्री/श्री (and Mr./Mrs.) SHESH NARAYAN
शेष नारायण

ने वर्ष 2021 की इण्टरमीडिएट परीक्षा/परीक्षा/परीक्षा (has passed Intermediate Examination held in 2021 from School/Centre)-
JAN KALYAN I C URSAN KANPUR DEHAT

जान कल्याण इण्टर कॉलेज परसान कानपुर देहात

के विभाग (with division) SECOND

में उत्तीर्ण की है।

प्राप्त/प्राप्ति प्राप्त विषयों के अंकों का विवरण है (Marks obtained by the candidate in passed subjects are as under) :-

| विषय Subject | अधिकतम अंक Max. Marks | पत्र-पर-पर प्राप्त अंक Paper-wise Obtained Marks | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|-----------------|--------------------------|---|--------------|--|
| GENERAL HINDI | 100 | 1/63 | 063 | 279/500 |
| ENGLISH | 100 | 1/57 | 057 | PASSED |
| MATHEMATICS | 100 | 1/36 | 036 | |
| PHYSICS | 100 | 1/32 P/28 | 060 | |
| CHEMISTRY | 100 | 1/34 P/29 | 063 | |
| MORAL Y.S&P.EDU | 100 | 1/48 P/45 | 093 | |

Note: Marks of Moral, Yoga, Sports and Physical Education will have no effect on overall Result.
For result verification visit website: www.upmsp.edu.in

Distinction in that particular subject.
"PASSED WITH HONOUR" indicates candidate "passed with honour".
For important instructions see overleaf.

दिनांक (Date)- 31ST JULY 2021.

स्थान (Place)- Prayagraj, Uttar Pradesh



(दिब्य कान्त शुक्ल)
(Dibya Kant Shukla)
सचिव (Secretary)



भारत सरकार

Government of India



Issue Date : 09/12/2014



विकास कुमार

Vikas Kumar

जन्म तिथि / DOB : 04/08/2003

पुरुष / Male

2683 1698 3562

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

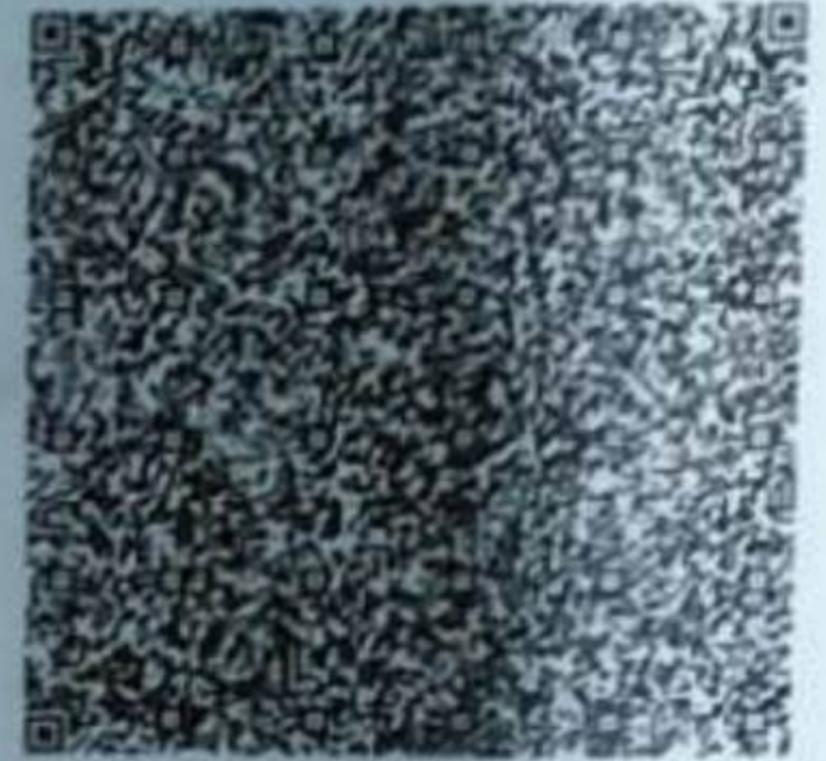
Unique Identification Authority of India



Print Date : 09/04/2022

पता: संबोधित: शेषनारायन, ग्राम- खालागाँव
पोस्ट- हथूमा, अंतापुर, कानपुर देहात, उत्तर
प्रदेश, 209301

Address: S/O: Sheshnarayan, Gram-
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Kanpur Dehat, Uttar Pradesh, 209301



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