



Didwara, Uttar Pradesh, India

9CHX+968, Didwara, Dhawar, Uttar Pradesh 210429, India

Lat 25.378387°

Long 79.448222°

03/01/24 01:45 PM GMT +05:30



GPS Map Camera







GPS Map Camera

Dhawar, Uttar Pradesh, India
Dhawar, Uttar Pradesh 210429, India
Lat 25.372406°
Long 79.451578°
03/01/24 01:44 PM GMT +05:30







GPS Map Camera

Dhawar, Uttar Pradesh, India
Dhawar, Uttar Pradesh 210429, India
Lat 25.372406°
Long 79.451578°
03/01/24 01:44 PM GMT +05:30

Google



स्वास्थ्य एवं कल्याण समिति का जल जीवन मिशन पर अभिमुखीकरण कार्यक्रम
रिपोर्टिंग प्रपत्र

आई.ई.सी संस्था का नाम	अम्बर प्रेस प्रा. लि.
जनपद	मुरादाबाद
ब्लॉक	मुरादाबाद
ग्राम पंचायत	दिदवार
दिनांक	03/01/2024

क्र.सं.	प्रतिभागी का नाम	पदनाम	मोबाइल नंबर	हस्ताक्षर
1	अनमोल कुमार	ग्राम सौभाग्यसेवक	9386963234	अनमोल कुमार
2	रवि प्रेम	ग्राम प्रधान	9135739517	रवि प्रेम
3	अमरनाथ	ग्राम सौभाग्यसेवक	9100265811	अमरनाथ
4	कुंज कल्याण	॥	9100070509	कुंज कल्याण
5	सुनील	॥	9196032106	सुनील
6	उपेन्द्र	॥	6387430329	उपेन्द्र
7	रोहित प्रेम	॥	9051770119	रोहित प्रेम
8	मिथिलेश कुमार	॥	7897886124	मिथिलेश कुमार
9	अमितलाका	॥	8122245277	अमितलाका
10	सुनील देवी	॥	8006542572	सुनील देवी

नोट :- गतिविधि से संबंधित पांच अच्छी फोटो (3 आक्षांश / देशांतर सहित एवं 2 आक्षांश / देशांतर के बिना) उसी दिन पोर्टल पर अपलोड किया जाना अनिवार्य है।

रवि प्रेम
ग्राम प्रधान, ग्राम सौभाग्यसेवक
दि. 03/01/2024



राज्य पेयजल एवं स्वच्छता मिशन

[illegible]

1970s. Theories of the 1970s and 1980s were more concerned with the individual and the family, and the role of the individual in the family. The 1990s and 2000s were more concerned with the social and cultural context of the family, and the role of the family in the social and cultural context. The 2010s and 2020s were more concerned with the global and transnational context of the family, and the role of the family in the global and transnational context.

வினா எண் : 16697
 பிரதேசம் : சூர்
 திகதி : 10/05/2018

Ken Jalkut[illegible]

03/10/2014

[illegible]

Laurenz, Andrea, & Joffe, J. (2006). The impact of the 2004 tsunami on the lives of children in Sri Lanka. *Journal of the American Academy of Child and Adolescent Psychiatry*, 45, 1031-1039.

अज्ञान विना मायेंगे भोक्तो (१२६) ॥ ३॥

2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827-2828-2829-2830-2831-2832-2833-2834-2835-2836-2837

...and in after
the way / after the street /
the better way / the better