



THE NEW YORK TIMES

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BF2F-623, Semara, Uttar Pradesh 219208, India

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Key themes and research findings



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and then we'll have lots of time for you all to ask questions. **QUESTION**:
What's the best way to get rid of those? **ANSWER**:
It's probably best to just leave them there. **QUESTION**:
Is there a better way? **ANSWER**:
There's no better way than to leave them there. **QUESTION**:
So you're saying we can't do anything about it? **ANSWER**:
Yes, we can't do anything about it. **QUESTION**:
So what's the best way to get rid of them? **ANSWER**:
The best way to get rid of them is to leave them there. **QUESTION**:
So you're saying we can't do anything about it? **ANSWER**:
Yes, we can't do anything about it.

Our culture is given up to spiritual control, to spiritual control which dominates you moment by moment, minute by minute. It has nothing to do with others. There is no real give or receive because there is no real self, and there is nothing to do with control of others or ourselves. There is no real self, and there is nothing to do with control of others or ourselves. There is no real self, and there is nothing to do with control of others or ourselves. There is no real self, and there is nothing to do with control of others or ourselves.

spine and the other where no such body exists, there may possibly happen a case that the one which is there may not be able to get rid of the foreign or unknown object of such a nature. Therefore, when such a case occurs we take the spine to remove the part of such a foreign object and we then have to make use of some other substitute which is called a graft which has been taken from another animal.

When we have a new way to think about the nature of our own society, we can begin to change it.

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