

REPORTING OF (आंगनबाड़ी - 1)



| * | | | |
|---|--------------------|-------------|--|
| | DISTRICT | FARRUKHABAD | |
| | BLOCK | BARHPUR | |
| | GRAM PANCHYAT NAME | KHANPUR | |
| | DATE | 17/10/2023 | |













REPORTING OF (आंगनबाड़ी 2nd)



| - 8 | | | |
|----------------|--------------------|-------------|--|
| S. Camp. Camp. | DISTRICT | FARRUKHABAD | |
| THE CONTRACTOR | BLOCK | BARHPUR | |
| To the second | GRAM PANCHYAT NAME | KHANPUR | |
| OHLY SHIP | DATE | 17/10/2023 | |









